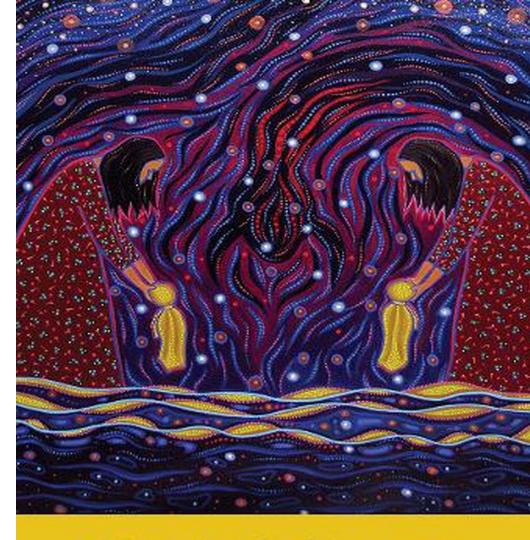


## Igniting the Seventh Fire

Whakakā te ahi e whitu

Contributions from a Māori worldview Rachel Maunganui Wolfgramm



### What Kind of Ancestor Do You Want to Be?

EDITED BY JOHN HAUSDOERFFER, BROOKE PARRY HECHT, MELISSA K. NELSON, AND KATHERINE KASSOUF CUMMINGS



Mānawa mai te mauri nuku
Mānawa mai te mauri rangi
Ko te mauri kei au, he mauri tupua
Ka pakaru mai te po
Tau mai te mauri
Haumi e, hui e, taiki e

We invoke the life force of the lands and the heavens

The force of both realms that resides in us

Is what brings light from the darkness

May this life force bestow upon all,

come together as one, gather as one.

We are one.



Tēnā tatou e te whare

E ngā mana, e ngā reo, e ngā hau e whā, tēnā koutou katoa

Nau mai, haere mai, Nō reira, e aku rangatira, tēnā koutou, tēnā koutou, tēnā koutou katoa Greetings to the house

To the esteemed of the four winds, I acknowledge you

Welcome, welcome.

My esteemed leaders, I greet you, I greet you, I greet you all



Ki te Hunga Mate

E ngā mate, haere ki te Pūtahi nui o Rehua

Ki te Poutūtanga nui o Piripi

Ki te kāpunipunitanga

ō-wairua okioki atu ai

To those that have passed on, go to the home of Rehua

To the heights of Piripi

To the gathering of the spirits

Rest there



Ki Te Hunga Ora

Tēnā tatou e te whare E ngā maunga whakahi E ngā moana ataahua E ngā awa whakatere taniwha Ka mihi ki a koutou o matou tupuna E ngā tini matawaka E ngā mana E ngā reo E ngā karangatanga maha Nei rā te mihi atu kia koutou katoa Tihei Mauri Ora!

Greetings to the house To our mountains that stand proud before us To our beautiful oceans To our rivers and taniwha navigating them We acknowledge you, our ancestors To our diverse peoples To our collective mana To our collective voices Greetings to you all, We are inspired to be together Tihei Mauri Ora!



Tenei to mihi ake ki nga haukainga,

Ki a koutou katoa kua whakakotahi mai nei, nga iwi, nga hapu, me nga whanau whanui no nga hau e wha

Koutou, e kaha hoki mai nei ki te whakakaha ake i to tatou piripono ki te whakakā te ahi e whitu

Kia pai ake ai te hono atu ki te iwi Māori to hono atu ki o tatou hapori katoa o te hiahia me te whai waahi

Nau mai, haere mai, kua tae mai koutou ki tenei hui

Greetings to peoples of the homelands

Greetings to all of you who have come together

from all tribes from the four winds

to strengthen our commitment to ignite the

In order to better connect our communities of interest and opportunity and iwi Māori

seventh fire

Welcome, welcome to this meeting



Who greets you?

Who is this person who stands before you?

I am descended from the tribes of Te Aupōuri, Ngāi
Takoto, Te Whakatōhea, Te Ūpokorehe,
my father is from Vava'u Tonga
My name is Rachel Maunganui Wolfgramm

Nō reira, e aku rangatira, tēnā koutou, tēnā koutou, tēnā tatou katoa On that note, esteemed colleagues, greetings, greetings, greetings to us all





Whakapapa –layering of relationships across time and space

"Every living thing has a pathway of growth and life, listen to the voice of the dawn maiden heralding the coming of the sun, feel warm rains of spring as Hinekohu lays a korowai over her mother Papatūānuku... ka rongo i te ihi o te rā ... ka haumai tō au e rere nei"

Pūroku Tawhai, Tohunga Mātauranga Māori

"Any living cell carries with it the experiences of a billion years of experimentation by its ancestors." Max Delbruck Nobel Prize winner and founder of the field of molecular biology

#### Whakapapa –

We are our ancestors
Papatuanuku – Mother Earth
Ranginui –Sky Father

We use whakapapa/genealogical recital, to remember and renew spiritual, ancestral, terrestrial cosmological, social/political/ collective and individual relationships



Whakapapa – we are the environment

• 'Ko ahau te moana, ko te moana ko ahau' - I am the ocean, the ocean is me -

• To understand the world, we must understand relationships between us and the environment in which we live.

• We are in relation with the environment – not superior to it - whakapapa connects us all.

• Our health, and the health of the environment are intricately related.

• Therefore, if the ocean is polluted, there is something not right with the us.



# Whakapapa inspires and motivates proactive ACTION

Protect and care for our lands
Protect and care for our oceans and waterways
Protect and care for our livelihoods
Protect and care for our future generations
Protect and care for other species who share our Home



# Whakapapa - is our identity

- Ko Mahuhu-ki-te-rangi te waka my waka
- Ko Maungataniwha te maunga my mountain
- Ko Rangaunu te Moana my ocean
- Ko Awanui te Awa *my river*
- Ko Wharemaru o Kaimaumau te marae my marae
- Ko Ngai Takoto, Te Aupouri, Te Whakatohea nga iwi, no Vava'u Tonga toku papa – my tribes
- Kei Mahurangi ahau e noho ana, ki te Raki o Tamaki Makaurau, me taku hoa rangatira Hemi, me taku tama Ash – where I live and my family
- Ko taku tama pakeke, Isaac, ko tana wahine Louise, me taku mokopuna Eli-Romeo Kahurangi, kei Samoa – my family
- Tenshi te kuri, Bellefie te ngeru me etahi atu momo kararehe noho ana I Mahurangi me a tatou – my pets
- Ko Rachel Maunganui Kapa Wolfgramm toku ingoa my name

Whakapapa: we BELONG therefore we are







Whakairia ai te tapu
Kia wātea ai te ara
Kia turuki whakataha ai
Kia turuki whakataha ai
Hui e, tāiki e!

Release us from this realm

To walk our paths safely

Set it beyond us

far beyond us

All is one, it is done



## Waiata

Te aroha Te whakapono Me te rangimarie Tātou, tātou e

> Love, Hope, Peace, For us all.